



AFFILIATE SOCIETIES COUNCIL
AMERICAN SOCIETY OF
PLUMBING ENGINEERS
Kentucky Bluegrass CHAPTER
www.aspekentuckybq.com

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Newsletter

September 2026 - Volume 2 Issue 3

Chapters are not authorized to speak for the society

UPCOMING CALENDAR

Date:	Chapter Meeting September 15th, 2026
Topic:	Heat Trace - Chromalox
Location:	Plumbers Supply 4420 Bishop Lane Louisville, Ky 40218
Time:	Presentation starts at 4:30
Date:	Friday Sept 28th, 2026
Location:	4th Annual Golf Outing – Southpark Country Club 915 South Park Rd Fairdale, Ky 40118
Cost:	\$600 per Team, \$150 per Person
Schedule:	Lunch provided. Tee off around 12:30 pm
Reservations:	Make a reservation for the chapter meeting through the Chapter Website so that a head count can be established. As always, guests are welcome.

All content displayed at ASPE meetings is copyrighted. No one may copy any part of it without permission of the copyright owner. Violation of this rule can lead to monetary damages.

A Note from the President

Our first chapter meeting is this coming Tuesday. Sorry for the late notice. Go to the web site for sign ups, remote option available.

Our **4th Annual golf outing** at South Park Country Club in Fairdale (Louisville) September 28th. **Registration closes September 21st**. Thank you for being a part and for your support of our Chapter.

**– Ben Oisten
President**

This *ASPE Newsletter* is published by the Kentucky Bluegrass Chapter of the American Society of Plumbing Engineers. Opinions expressed herein are those of the authors and do not necessarily reflect the views of the Society, the Chapter or the Editor.

From VP of Technical

Next Meeting: September 15th, 2026

Presenter: Pat Murphy

Location: TBD

Topic: Heat Trace - Chromalox

Pat Murphy, Managing Partner and Vice President at **Midwest Spec**, has spent nearly four decades building a distinguished career as a Manufacturer's Representative. His journey began in 1988 as a college intern from **Cincinnati State**. Through hard work and strategic vision, Pat rose through the ranks at Select Spec Sales, expanding its footprint and becoming its sole owner and President by 2001. In 2006, Pat orchestrated a merger with Morrissey & Associates to form **Midwest Spec**. Today, the firm represents premier plumbing and HVAC products across five states, with Pat overseeing operations and sales in Southwest Ohio and Indiana. Pat has helped design & oversee start up for hundreds of successful commercial heat trace systems throughout the Midwest. Off the clock, Pat is married with three adult children and a well-loved Golden Doodle. He is a passionate college football fan and enjoys working on home improvement projects.

Next Meeting: October 21st, 2026 – This is a Combined meeting with Bluegrass ASHRAE

Presenter: Mike Lambert - BDA

Location: Trane conference room, Lexington (12-1)

Topic: Hot Water Recirculation sizing

We are looking for speakers for next season meetings. Meetings will start again in September. If you have a presentation you would like to do or a topic you would like to have covered please reach out to me at Cwaltz@plumbers-supply-co.com

– **Craig Waltz**
VP, Technical

Our VP of Membership

Total Membership		
Region 2	Aug '25	Sept '25
Buffalo-Niagara	43	43
Central Indiana	132	130
Central Ohio	130	135
Cleveland	99	99
Eastern Michigan	115	119
Johnstown	39	39
Kentucky Bluegrass	43	44
Pittsburgh	107	107
Rochester	79	81
Southern Indiana	36	35
Southwestern Ohio	107	108
Toronto	116	115
Western Michigan	102	104
Region 2 Total:	1148	1159

If you would like to join (or renew) go to [ASPE](#).

WELCOME

Joe Freeman - CMTA

HAPPY BIRTHDAY

Carson Campbell – 9/4

Mackenzie Colvin – 9/6

Richard Kaestner – 9/14

Jake Kennard – 9/16

Jerry Hammock – 9/17

ASPE-VERSARIES

Jeff Cowan – 9/5

Greg Farmer P.E. – 9/11

Mackenzie Colvin – 9/15

Jason Harper P.E. – 9/17

Illsa Liebler CPD, GPD – 9/28

**– Illsa Liebler
VP, Membership**



The core mission of the Women of ASPE (WOA) is to engage, retain and advance women in the plumbing design industry, through education, leadership development, and networking opportunities. The WOA is committed to bringing together women and assisting them to achieve their professional and personal goals.

***– Illsa Liebler
WOA Liaison***



The ASPE Young Professionals (AYP) special interest group is designed for young industry professionals looking to meet with peers to share experiences, exchange ideas about the plumbing design industry, and network with other chapter members. The focus of AYP is to help young plumbing engineers, design professionals, and practitioners establish contacts and further the mission of the Society. ASPE Members 35 years old and younger are all included in this special interest group.

***– Sam Gulley
AYP Liaison***

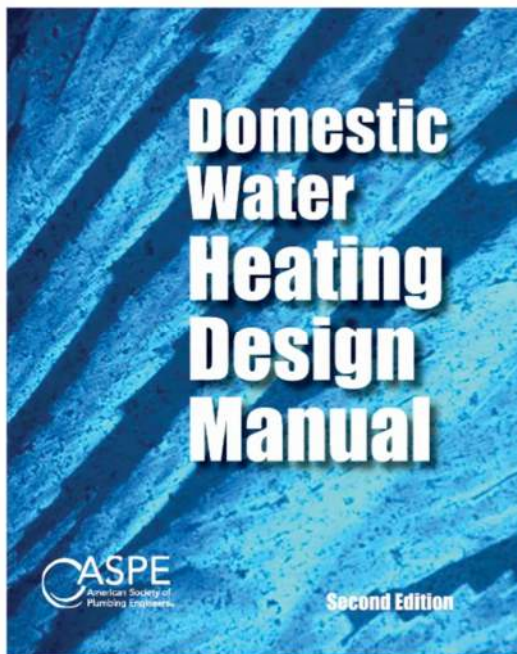
ASPE Through the pipes...



- **Book of the Month**

ASPE's August 2026 Book of the Month is *Domestic Water Heating Design Manual* (eBook version). Through August 31st, 2026, you can purchase this eBook for 25% off the regular member price. Just enter coupon code **hellofall** when you check out. The discount is valid on the digital edition of this publication, and the coupon code can only be used once. If you are purchasing multiple items, the discount will be applied only to the assigned publication.

Don't forget to enter the coupon code when you check out to receive the discount!



- **Want to Branch into MedGas?**

Professionals seeking to sit for the ASSE 6060 exam and prefer personal interaction with an instructor.

- **Next MedGas Workshop: Sept. 17-20 Atlanta, GA**
aspe.org/medgas-workshop/

- 32 hours of instruction with team-based, hands-on activities
- Practical design exercises with calculation examples
- Copy of NFPA 99-2024: Health Care Facilities Code
- ASSE 6060 practice exam
- Quizzes to test knowledge retention
- Calculator and supplies for hands-on exercises
- Lunch, drinks, and snacks each day
- Certificate of completion for third-party credentialing agency
- 1.2 ASPE CEUs



- **MedGas on line**

Professionals seeking to sit for the ASSE 6060 exam who are comfortable learning on their with minimal interaction.

- 32 hours of web-based instruction
- Digital interaction with the instructor
- Video instruction and practice quizzes
- ASSE 6060 practice exam
- Quizzes to test knowledge retention
- Certificate of completion for third-party credentialing agency
- 1.2 ASPE CEUs

Registration is available at medgascards.com. The online workshop must be completed within 60 days of registration



Golf Outing

Kentucky Bluegrass ASPE Chapter

Date: Monday - September 28, 2026

Time: 12:30 pm (lunch served starting 11:45)

Register by: September 21, 2026

This will be a 18 hole golf outing. Included in the price is the cart rental and a lunch will be provided prior.

Entry fees: **\$150 per person or \$600 per team**

Sponsorships are still available. See page 2 for more information.

Platinum: \$2500

Gold: \$1000

Silver: \$500

Bronze/Hole: \$200

Lunch: \$750

Longest Drive: \$500

Putting Green: Sold Out

Hole-in-One: \$500

South Park Country Club

Location:

915 South Park Rd.
Fairdale, Ky 40118
502-969-7125

<https://southparkcountryclub.com>



PLATINUM Sponsor

GOLD Sponsors



Additional Information:

For questions contact either:

Ben Oisten @ 859-351-1237 or

ben.oisten@masonandhanger.com

Ilisa Liebler @ 518-299-2671 or iliebler@techvalleyeng.com

Complete registration form and email back to Ilisa or Ben

To submit payment ,make check payable to:

ASPE Kentucky Bluegrass and mail to:

ASPE KYBG

RE: Joseph Graf

3532 Mina Ct

Louisville, Ky 40220

Credit Card payments contact:

Joseph Graf 859-221-8066 or josephwgraf@gmail.com

Team Name:

Team Member Names:

2.) _____

Total:

\$ _____

Team Captain: _____

Phone Number: _____

Email: _____

ASPE Number : _____

3.) _____

4.) _____



4th Annual ASPE Kentucky Bluegrass Chapter Golf Outing

Sponsorship Opportunities

Each sponsorship level includes both a pre-event and post-event email recognition in addition to the items listed below. Event will be Monday **September 28th, 2026** at the South Park Country Club.

Sponsorship Levels: **Platinum - \$2,500 (only 1 available on first paid basis)**

Includes: (2) 4-some teams, company name/logo on signage at 2 holes, on the sponsorship board at the lunch area, and on all event literature and email notices, as well as a table at the lunch area for product showcase.

Gold - \$1,000

Includes: (1) 4-some team, company name/logo on signage at a hole, on the sponsorship board at the lunch area, and on all event literature and email notices.

Silver - \$500

Includes: (1) 2-some team, (to be shared with another 2-some) company name/logo on signage at a hole, on the sponsorship board at the lunch area, and on all event literature and email notices.

Bronze (Hole Sponsorship) - \$200

Includes: Company name/logo on signage at a hole and on the sponsorship board at the lunch area.

Lunch Sponsor - \$750

Includes: Company name/logo on signage at 2 holes, on the sponsorship board at the lunch area, and on all event literature and email notices.

Longest Drive Contest Sponsor - \$500

Includes: Company name/logo on signage at the contest hole, on the sponsorship board at the lunch area, and on all event literature and email notices. Sponsor to provide prize(s) for longest drive.

Hole-in-One/Closest to the Pin Contest Sponsor - \$500

Includes: Company name/logo on signage at the contest hole, on the sponsorship board at the lunch area, and on all event literature and email notices. Sponsor would take on liability for the \$5,000 grand prize for hole-in-one. Sponsor to provide prize(s) for closest to the pin.

Putting Green Contest Sponsor – Sold Out

Includes: Company name/logo on signage at the putting green, on the sponsorship board at the lunch area, and on all event literature and email notices. Sponsor to provide prize(s) for contest.



Contact:

Ben Oisten – 859-351-1237 or ben.oisten@masonandhanger.com

Illsa Liebler – 518-299-2671 or iliebler@techvalleyeng.com

Joseph Graf – 859-221-8066 or josephwgraf@gmail.com

EXPAND YOUR KNOWLEDGE AND NETWORK

EXPO.ASPE.ORG

- ➔ Explore the latest plumbing products, services, and design techniques firsthand
- ➔ Engage in technical education sessions designed to advance your career
- ➔ Solve challenges directly with technical experts on the show floor
- ➔ Connect with thousands of industry professionals from around the world
- ➔ Earn CEUs toward your certifications

ASPE
Convention & Expo
OKLAHOMA CITY | 2026



CONVENTION October 8-14
EXPO October 12-13



MPB-2025-04-USA
SPECIFICATION DRAINAGE
(LIT-067)



CLPB-2025-04
LIGHT COMMERCIAL DRAINAGE PRODUCTS
(LIT-048)



AD-2026-USA
ACCESS DOORS
(LIT-043)



BEECO-2026
BACKFLOW PREVENTERS,
AND ACCESSORIES
(LIT-071)



NH-2025
NO HUB COUPLINGS
(LIT-044)



TDPC-2026
POLYMER CONCRETE
TRENCH DRAINS
(LIT-076)



TD-2026
GRP AND STEEL
TRENCH DRAINS
(LIT-046)



TDSD-2026
SHOWER DRAINS
(LIT-077)



TDSS-2026
STAINLESS STEEL
TRENCH DRAINS
(LIT-072)



TD-2025-CONCRETE
GRP AND POLYMER
CONCRETE PRODUCTS
(LIT-086)



C-PORT-2026
ROOFTOP RUBBER
PIPE SUPPORTS
(LIT-047)



DB-2026
DIALYSIS BOXES
(LIT-070)



HYDROMAX
SIPHONIC DRAINAGE
(LIT-082)



INT-2026
INTERCEPTORS & ACID
NEUTRALIZATION TANKS
(LIT-095)



TSP-2025
TRAP SEAL PRIMERS
(LIT-062)



A man in a dark shirt is working on a large, dark metal boiler component. He is using a red tool to adjust or tighten a part of the boiler. The background is dark and industrial.

IF IT'S PART OF A BOILER, IT'S IN STOCK.

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ADVERTISE WITH YOUR LOCAL CHAPTER

Per season, through June 2026

Contact Carson Campbell CCampbell@rinnai.us, Joseph Graf josephwgraf@gmail.com or Ben Oisten ben.oisten@masonandhanger.com if you are interested

Newsletter:

Full page – ASPE Member \$200, Non-Member \$250

Half page - ASPE Member \$125, Non-Member \$200

Business Card - ASPE Member \$50, Non-Member \$100

Web Site:

Season – Member \$125, Non-Member \$175

Web and full page newsletter – Member \$300, Non-Member \$400

Web and half page newsletter – Member \$200, Non-Member \$300

Web and Business card – Member \$75, Non-Member \$125